

# I understood how Don Bosco felt

*The day after the solemn celebration of Don Bosco, I felt an intense emotion. After some rather strict controls, I crossed the threshold of the [Ferrante Aporti Juvenile Penitentiary Institute in Turin](#), what used to be called La Generala.*

On one of the walls there is a large plaque recalling Don Bosco's visits to young people in prison. How many times, with the pockets of his patched cassock full of fruit, chocolates, tobacco, he had passed through heavy doors like these, at the Senate, the Correctional Centre, the Towers and then here at the Generala, to visit his "friends", the young prisoners. He spoke of the value and dignity of each person, but often when he returned, everything was destroyed. What seemed like budding friendships had died. Faces had become hard again, sarcastic voices hissed blasphemies. Don Bosco could not always overcome his despondency. One day he burst into tears. In the gloomy room there was a moment's hesitation. "Why is that priest crying?" someone asked. "Because he loves us. Even my mother would cry if she saw me in here."

The impact of these visits on his soul was so great that he promised the Lord that he would do everything possible to ensure that the boys were not sent there. Thus, the oratory and the preventive system were born.

Many things have changed. The sons of Don Bosco have not abandoned the path traced by their Father. It is traditional for chaplains to be Salesians. Among the "historic" chaplains is the beloved Fr Domenico Ricca, who retired last year after more than 40 years of service. Another Salesian, Fr Silvano Oni, has taken his place, and the Salesian novices, under the guidance of the novitiate master, go every week to meet the young inmates of the Penitentiary Institute, with an

initiative called “the courtyard behind bars”. All the “inmates” are much younger than the Don Bosco novices. And the vast majority have no relatives.

### **That is why we Salesians love young people so much**

Like Don Bosco, I let my heart speak. The educators who accompany these young people on a daily basis were also there. I greeted everyone, including the many young foreigners. I felt that communication was possible. Earlier, three novices had recited a short scene from Don Bosco’s life. Then they gave me the floor and also gave the young people the opportunity to ask me three or four questions. And so it was. They asked me who Don Bosco was to me, why I was a Salesian, what it was like to live as I do and why I had come to see them.

I told them about myself, my origin and my nationality. “I am Spanish, born in Galicia, the son of a fisherman. I studied theology and philosophy, but I know much more about fishing because my father taught me. I chose to become a Salesian 43 years ago, I wanted to be a doctor, but then I realised that Don Bosco was calling me to care for the souls of the youngest. Because there are no good and bad young people, but young people who have had less, and as our Saint said, in every young person, even in the most unfortunate, there is a point accessible to goodness, and the primary duty of the educator is to seek out this point, the sensitive chord of this heart, and to make a life bloom. This is why we Salesians love young people so much. We can all make mistakes, but if you believe in yourselves, if you trust your educators, you will come out better. My dream is to meet you all one day in Valdocco with the young people I greeted yesterday on the feast of our Saint.

During lunch, a young man asked me if he could ask me a question in private. We separated a little from the large group so as not to be interrupted. “Why are you really here?” he asked me point blank. I told him: “Honestly, both for

nothing and for a lot. For nothing, because prison, internment cannot be a destination or a place of arrival, just a place of passage." "But," I added, "I think it will do you a lot of good because it will help you to decide that you no longer want to come back here, that you have the possibility of a better future, that after a few months here there is the possibility of going to one of the host communities that we Salesians have, for example in Casale, not far from here..."

As soon as I said this, the young man added, without letting me finish: "That's what I want. I need it, because I have been in the wrong place and with the wrong people."

We talked. They talked. And I realised how true it is that, as Don Bosco said, in the heart of every young person there are always seeds of goodness. That young man, and many others I met, are totally "salvageable" if they are given the right opportunity, after the mistakes they have made.

I greeted the young people again, one by one. We greeted each other with great warmth. Their looks were clean, their smiles were the smiles of young people beaten by life, young people who had made mistakes, but full of life. I perceived a great sense of vocation in their educators. I liked it.

At the end of the appointed time – which had been agreed – I said goodbye and one of them approached me and said: "When are you coming back?" I was moved. I smiled and told him: "The next time you invite me, I will be here, and in the meantime, I will wait for you, like Don Bosco, in Valdocco."

This is what I experienced yesterday.

Friends of the Salesian Bulletin, friends of Don Bosco's charism, just like yesterday, today too it is possible to reach the heart of every young person. Even in the greatest difficulties, it is possible to improve, it is possible to change in order to live in an upright way. Don Bosco knew this and worked on it all his life.

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# The invisible other Don Boscós

Readers of the *Salesian Bulletin* already know about the intercontinental journey that Don Bosco's Casket went on a few years ago. The mortal remains of our saint reached dozens and dozens of countries around the world and lingered in a thousand cities and towns, welcomed everywhere with admiration and sympathy. I do not know which saint's body has travelled so far and which Italian corpse has been received so enthusiastically beyond the borders of its own country. Perhaps none.

While this 'journey' is already known history, the intercontinental of the [ACSSA](#) (Association of Salesian History Scholars) from November 2018 to March 2019 is certainly not. It was to coordinate a series of four Study Seminars promoted by the same Association in Bratislava (Slovakia), Bangkok (Thailand), Nairobi (Kenya), Buenos Aires (Argentina). The fifth was held in Hyderabad (India) in June 2018.

Well: on these trips I did not see the Salesian houses, colleges, schools, parishes, missions as I have done on other occasions and as anyone who travels a bit anywhere from the north to the south, from the east to the west of the world can do; instead I encountered a story of Don Bosco, *all yet to be written*.

## The other Don Boscós

The theme of the Study Seminars was in fact to present figures of deceased Salesians and Daughters of Mary Help of Christians who, over a short or long period of their lives, had stood out as particularly significant and relevant, and above all had

left their mark after their death. Some of them, then, were authentic “innovators” of the Salesian charism, capable of inculturating it in the most varied ways, obviously in absolute fidelity to Don Bosco and his spirit.

The result was a gallery of a hundred or so men and women of the 20th century, all different from each other, who knew how to make themselves “other Don Boscos”: that is, to open their eyes to their land of birth or mission, to become aware of the material, cultural and spiritual needs of the young people living there, especially the poorest, and to “invent” the best way of satisfying them.

Bishops, priests, nuns, lay Salesians, members of the Salesian Family: all figures, men and women, who without being saints – in our research we excluded saints and those already on their way to the altars – have fully realised Don Bosco’s educational mission in different spheres and roles: as educators and priests, as professors and teachers, animators of oratories and youth centres, founders and directors of educational works, formators of vocations and new religious institutes, as writers and musicians, architects and builders of churches and colleges, artists of wood and painting, missionaries *ad gentes*, witnesses of the faith in prison, simple Salesians and simple Daughters of Mary Help of Christians. Among them, not a few have often lived a life of hard sacrifices, overcoming obstacles of all kinds, learning very difficult languages, often risking death for lack of acceptable sanitary conditions, impossible climatic conditions, hostile and persecutory political regimes, even actual attacks. The latest of these happened just as I was leaving for Nairobi: Spanish Salesian, [Fr Cesare Fernández](#), murdered in cold blood on 15 February 2018 at the border between Togo and Burkina Faso. One of the most recent Salesians ‘martyrs’, we could call him, knowing the individual as I did.

# A story to learn about



La Boca, neighbourhood of Buenos Aires, Argentina; first mission among emigrants

What can we say then? That this too is *the unknown history of Don Bosco*, or, if you like, of the Sons and Daughters of the saint? If the saint's casket has been received, as we were saying, with so much respect and esteem by public authorities and the simple population even in non-Christian countries, it means that his Sons and Daughters have not only sung his praises – this too has certainly been done, since Don Bosco's image can be found just about everywhere – but have also realised his dreams: to make God's love for young people known, to bring the good news of the Gospel everywhere, to the end of the world (in Tierra del Fuego!).

Those who, like me and my colleagues from ACSSA, were able in February and March 2018 to listen to experiences of Salesian life lived in the 20th century in some fifty countries on four continents, can only affirm, as Don Bosco often did when looking at the impressive development of the congregation before his eyes: 'Here is the finger of God'. If the finger of God has been in Salesian works and foundations, it has also been in the men and women who have consecrated their entire lives to the evangelical ideal realised in the manner of Don Bosco.

Are these presented to us as "next door saints"? Some certainly, even considering their personal limitations, their characters, their whims, and, why not, their sins (which only God knows). All, however, were endowed with immense faith, great hope, strong charity and generosity, much love for Don Bosco and souls. Some of them – think of the pioneer missionaries in Patagonia – one might be tempted to call real "madmen", madmen for God and for souls of course.

The concrete results of this story are there for all to see,

but the names of many have remained almost ‘invisible’ until now. We can get to know them by reading “[Volti di uno stesso carisma: Salesiani e Figlie di Maria Ausiliatrice nel XX secolo](#)” (Faces of the same charism: Salesians and Daughters of Mary Help of Christians in the 20th century), a multilingual book, published by Editrice LAS, in the “Associazione Cultori Storia Salesiana – Studi” series (not yet available in English).

If evil leaves its mark, so does good. ‘*Bonum est diffusivum sui*’ wrote St Thomas Aquinas centuries ago. The Salesians and Salesian women presented at our seminars are proof of this; alongside them or following them, others have done the same, until today.

Let us briefly introduce these new faces of Don Bosco.

1	Antonio COJAZZI, Fr.	1880-1953	brilliant educator	Educators in the field	EU
2	Domenico MORETTI, Fr.	1900-1989	experience in Salesian oratories with the poorest young people	Educators in the field	EU
3	Samuele VOSTI, Fr.	1874-1939	creator and promoter of a renewed festive oratory in Valdocco	Educators in the field	EU
4	Karl ZIEGLER, Fr.	1914-1990	nature lover and scout	Educators in the field	EU
5	Alfonsina FINCO, Sr.	1869-1934	dedication to abandoned children	Educators in the field	EU

6	Margherita MARIANI, Sr.	1858-1939	Daughters of Mary Help of Christians in Rome	Educators in the field	EU
7	Sisto COLOMBO, Fr.	1878-1938	man of culture and mystical soul	Educators in the field	EU
8	Franc WALLAND, Fr.	1887-1975	theologian and provincial	Educators in the field	EU
9	Maria ZUCCHI, Sr.	1875-1949	made Salesian mark on the Don Bosco Institute in Messina	Educators in the field	EU
10	Clotilde MORANO, Sr.	1885-1963	the teaching of women's physical education	Educators in the field	EU
11	Annetta URI, Sr.	1903-1989	from the desk to building sites: the courage to build the future of the school	Educators in the field	EU
12	Frances PEDRICK, Sr.	1887-1981	the first Daughter of Mary Help of Christians to graduate from Oxford University	Educators in the field	EU
13	Giuseppe CACCIA, Bro.	1881-1963	a life dedicated to Salesian publishing	Educators in the field	EU
14	Rufillo UGUCCIONI, Fr.	1891-1966	writer for children, evangeliser and disseminator of Salesian values	Educators in the field	EU

15	Flora FORNARA, Sr.	1902-1971	a life for educational theatre	Educators in the field	EU
16	Gaspar MESTRE, Bro.	1888-1962	the Salesian school of carving, sculpture and decoration in Sarriá (Barcelona)	Educators in the field	EU
17	Wictor GRABELSKI, Fr.	1857-1902	a forerunner of Salesian work in Poland	Educators in the field	EU
18	Antoni HLOND, Fr.	1884-1963	musician, composer, founder of a school for organists	Initiators	EU
19	Carlo TORELLO, Fr.	1886-1967	popular devotion and civic memory in Latina	Initiators	EU
20	Jan KAJZER Bro.	1892-1976	engineer co-author of the Polish “art deco” style and moderniser of the Salesian vocational school in Oświęcim	Initiators	EU
21	Antonio CAVOLI, Fr.	1888-1972	founder of religious congregation in Japan inspired by the Salesian charism	Initiators	EU
22	Iside MALGRATI, Sr.	1904-1992	innovative Salesian in printing, school and vocational training	Initiators	EU

23	Anna JUZEK, Sr.	1879-1957	contribution to the establishment of the works of the Daughters of Mary Help of Christians in Poland	Initiators	EU
24	Mária ČERNÁ, Sr.	1928-2011	basis for the rebirth of the Daughters of Mary Help of Christians in Slovakia	Initiators	EU
25	Antonio SALA, Fr.	1836-1895	economer at Valdocco and earliest Economer General	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	EU
26	Francesco SCALONI, Fr.	1861-1926	an extraordinary figure of a Salesian superior	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	EU

27	Luigi TERRONE, Fr.	1875-1968	novice master and rector	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	EU
28	Marcelino OLAECHEA, Bishop	1889-1972	promoter of housing for workers	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	EU
29	Stefano TROCHTA, Cardinal	1905-1974	martyr under Nazis and Communists	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	EU

30	Alba DEAMBROSIS, Sr.	1887-1964	builder of female Salesian work in the German-speaking area	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	EU
31	Virginia FERRARO ORTÍ, Sr.	1894-1963	from trade unionist to Salesian superior	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	EU
32	Raffaele PIPERNI, Fr.	1842-1930	parish priest, 'mediator' in the integration of Italian immigrants into the San Francisco mainstream	Pioneers in mission	AM, AS, AF
33	Remigio RIZZARDI, Fr.	1863-1912	the father of beekeeping in Colombia	Pioneers in mission	AM, AS, AF
34	Carlos PANE, Fr.	1856-1923	pioneer of the Salesian presence in Spain and Peru	Pioneers in mission	AM, AS, AF

35	Florencio José MARTÍNEZ EMBODAS, Fr.	1894-1971	a Salesian way of building	Pioneers in mission	AM, AS, AF
36	Martina PETRINI PRADO, Sr.	1874-1965	Daughters of Mary Help of Christians; origins in fast- developing Uruguay	Pioneers in mission	AM, AS, AF
37	Anna María COPPA, Sr.	1891-1973	foundress and face of the first Catholic school in Ecuador	Pioneers in mission	AM, AS, AF
38	Rose MOORE, Sr.	1911-1996	pioneer in the rehabilitation of blind Thai youth	Pioneers in mission	AM, AS, AF
39	Mirta MONDIN, Sr.	1922-1977	the origins of the first Catholic girls' school in Gwangju (Korea)	Pioneers in mission	AM, AS, AF
40	Terezija MEDVEŠEK, Sr.	1906-2001	valiant missionary in North-East India	Pioneers in mission	AM, AS, AF
41	Nancy PEREIRA, Sr.	1923-2010	tireless dedication to the poor	Pioneers in mission	AM, AS, AF
42	Jeanne VINCENT, Sr.	1915-1997	one of the first missionaries in Port-Gentil, Gabon	Pioneers in mission	AM, AS, AF
43	Maria Gertrudes DA ROCHA, Sr.	1933-2017	missionary and economist in Mozambique	Pioneers in mission	AM, AS, AF

44	Pietro GIACOMINI, Bishop	1904-1982	obedience blossoms	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	AM, AS, AF
45	José Luis CARREÑO ECHANDIA, Fr.	1905-1986	a multifaceted missionary with a preferential option for the poor	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	AM, AS, AF
46	Catherine MANIA, Sr.	1903-1983	first provincial in North-East India	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	AM, AS, AF

47	William Richard AINSWORTH, Fr.	1908-2005	an essay on modern Salesian leadership	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	AM, AS, AF
48	Blandine ROCHE, Sr.	1906-1999	the Salesian presence in the difficult years of post-independence Tunisia	Salesians of Don Bosco and Daughters of Mary Help of Christians in leadership roles	AM, AS, AF